

**HILLSBOROUGH COLLECTION MASTER ASSOCIATION  
HOME IMPROVEMENT FORM**

**HOMEOWNER INFORMATION:**

Name: \_\_\_\_\_ Home Ph: \_\_\_\_\_  
Property Addr.: \_\_\_\_\_ Work Ph: \_\_\_\_\_  
Mailing Addr.: \_\_\_\_\_ Cell Ph: \_\_\_\_\_  
*(if different)* \_\_\_\_\_ Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**PLEASE INCLUDE 1 SET OF DRAWINGS THAT SHOW DETAILS OF SIZE, DESIGN, COLOR, MATERIALS AND LOCATION OF IMPROVEMENT.**

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**PROJECT(S) BEING SUBMITTED:** (Please check appropriate items)

ARCHITECTURAL

- \_\_\_ Awnings
- \_\_\_ Deck (wood)
- \_\_\_ Gazebo
- \_\_\_ Doors
- \_\_\_ Patio Cover
- \_\_\_ Rain Gutters
- \_\_\_ Screen Door
- \_\_\_ Security Screen Door
- \_\_\_ Tinted Windows
- \_\_\_ Exterior painting: must provide paint store color sample(s) and identify area(s) to be painted, and must receive written approval prior to starting

LANDSCAPE/HARDSCAPE

- \_\_\_ Fence(s)/Walls:
- \_\_\_ Front
- \_\_\_ Side
- \_\_\_ Rear
- \_\_\_ Retaining
- \_\_\_ Drains

EQUIPMENT

- \_\_\_ Air Conditioner
- \_\_\_ Built-In Barbecue
- \_\_\_ Lighting
- \_\_\_ Satellite Dish

Other: \_\_\_\_\_

Please include drawings, sketches, pictures or paint samples as necessary, and return to:  
**SO CAL PROPERTY ENTERPRISES, INC.**  
**1855 Sampson Avenue • Corona, CA 92879**  
Phone (951) 270-3700 • Fax (951) 270-3709 • [kz@socalenterprise.com](mailto:kz@socalenterprise.com)

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**DO NOT WRITE BELOW THIS LINE (FOR COMMITTEE USE ONLY)**

The Architectural Committee has determined that the above submittal is:

- APPROVED       APPROVED WITH CONDITIONS       DISAPPROVED AS SUBMITTED

- ( ) See comments on plans.
- ( ) Please see reverse for additional comments.
- ( ) Maintain existing drainage pattern or provide alternative drainage method.
- ( ) Resubmit patio cover with additional dimensions and elevation.
- ( ) Do not pour concrete against existing fence.
- ( ) No raised planters against existing walls. (No more than 12 inches of soil to be retained.)
- ( ) Submit originally reviewed plans with revised drawings.
- ( ) All lighting must be low wattage.
- ( ) \_\_\_\_\_ must be painted to match existing.
- ( ) Resubmit with more details for \_\_\_\_\_.

COMMENTS: \_\_\_\_\_

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**HILLSBOROUGH COLLECTION MASTER ASSOCIATION ARCHITECTURAL REVIEW COMMITTEE**

Date: \_\_\_\_\_ Initial: \_\_\_\_\_ Date: \_\_\_\_\_ Initial: \_\_\_\_\_

**HILLSBOROUGH COLLECTION MASTER ASSOCIATION  
IMPACTED NEIGHBOR FORM**

**HOMEOWNER INFORMATION:**

Name: _____	Home Ph: _____
Property Addr.: _____	Work Ph: _____
Mailing Addr.: _____	Cell Ph: _____
(if different) _____	Email: _____
Signature: _____	Date: _____

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On this date \_\_\_\_\_, the attached plans were made available to the following neighbors for their review. They have been notified that I am submitting these plans for architectural approval.

SIGNATURE OF FACING NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

SIGNATURE OF FACING NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

SIGNATURE OF ADJACENT NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

SIGNATURE OF ADJACENT NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

SIGNATURE OF IMPACTED NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

SIGNATURE OF IMPACTED NEIGHBOR \_\_\_\_\_

Address \_\_\_\_\_

*Please include this form with your Home Improvement Form and return to:*

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