

**RED HILL GREEN OWNERS ASSOCIATION  
HOME IMPROVEMENT FORM**

**HOMEOWNER INFORMATION:**

Name: \_\_\_\_\_ Home Ph: \_\_\_\_\_  
Property Addr.: \_\_\_\_\_ Work Ph: \_\_\_\_\_  
Mailing Addr.: \_\_\_\_\_ Cell Ph: \_\_\_\_\_  
(if different) \_\_\_\_\_ Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE INCLUDE 1 SET OF DRAWINGS THAT SHOW DETAILS OF SIZE, DESIGN, COLOR, MATERIALS AND LOCATION OF IMPROVEMENT. NOT NECESSARY FOR SATELLITE DISH.**

**PROJECT(S) BEING SUBMITTED:** (Please check appropriate items)

ARCHITECTURAL

\_\_\_\_ Awnings  
\_\_\_\_ Deck (wood)  
\_\_\_\_ Gazebo  
\_\_\_\_ Doors  
\_\_\_\_ Patio Cover  
\_\_\_\_ Rain Gutters  
\_\_\_\_ Screen Door  
\_\_\_\_ Security Screen Door  
\_\_\_\_ Replacement Windows

LANDSCAPE/HARDSCAPE

\_\_\_\_ Fence(s)/Walls:  
\_\_\_\_ Front  
\_\_\_\_ Side  
\_\_\_\_ Rear  
\_\_\_\_ Retaining  
\_\_\_\_ Drains

EQUIPMENT

\_\_\_\_ Air Conditioner  
\_\_\_\_ Built-In Barbecue  
\_\_\_\_ Lighting  
\_\_\_\_ Satellite Dish

Other: \_\_\_\_\_

Please include drawings, sketches, pictures or paint samples as necessary, and return to:  
**SO CAL PROPERTY ENTERPRISES, INC.**  
**1760 California Ave., Suite 101 • Corona, CA 92881**  
Phone (951) 270-3700 • Fax (951) 270-3709 • kz@socalenterprise.com

**DO NOT WRITE BELOW THIS LINE (FOR COMMITTEE USE ONLY)**

The Architectural Committee has determined that the above submittal is:

APPROVED       APPROVED WITH CONDITIONS       DISAPPROVED AS SUBMITTED

- ( ) See comments on plans.
- ( ) Please see reverse for additional comments.
- ( ) Maintain existing drainage pattern or provide alternative drainage method.
- ( ) Resubmit patio cover with additional dimensions and elevation.
- ( ) Do not pour concrete against existing fence.
- ( ) No raised planters against existing walls. (No more than 12 inches of soil to be retained.)
- ( ) Submit originally reviewed plans with revised drawings.
- ( ) All lighting must be low wattage.
- ( ) \_\_\_\_\_ must be painted to match existing.
- ( ) Resubmit with more details for \_\_\_\_\_.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

RED HILL GREEN OWNERS ASSOCIATION ARCHITECTURAL REVIEW COMMITTEE

Date: \_\_\_\_\_ Initial: \_\_\_\_\_ Date: \_\_\_\_\_ Initial: \_\_\_\_\_