

**PARKVIEW VILLAS CONDOMINIUM ASSOCIATION  
HOME IMPROVEMENT FORM**

**HOMEOWNER INFORMATION:**

Name: \_\_\_\_\_ Home Ph: \_\_\_\_\_  
Property Addr.: \_\_\_\_\_ Work Ph: \_\_\_\_\_  
Mailing Addr.: \_\_\_\_\_ Cell Ph: \_\_\_\_\_  
(if different) \_\_\_\_\_ Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE INCLUDE 1 SET OF DRAWINGS THAT SHOW DETAILS OF SIZE, DESIGN, COLOR, MATERIALS AND LOCATION OF IMPROVEMENT.**

**PROJECT(S) BEING SUBMITTED:** (Please check appropriate items)

ARCHITECTURAL

\_\_\_ Awnings  
\_\_\_ Deck (wood)  
\_\_\_ Doors  
\_\_\_ Gazebo  
\_\_\_ Patio Cover  
\_\_\_ Rain Gutters  
\_\_\_ Screen Door  
\_\_\_ Security Screen Door  
\_\_\_ Tinted Windows

LANDSCAPE/HARDSCAPE

\_\_\_ Fence(s)/Walls:  
\_\_\_ Front  
\_\_\_ Side  
\_\_\_ Rear  
\_\_\_ Retaining  
\_\_\_ Flowers

EQUIPMENT

\_\_\_ Air Conditioner  
\_\_\_ Built-In Barbecue  
\_\_\_ Lighting  
\_\_\_ Satellite Dish

Other: \_\_\_\_\_

Please include drawings, sketches, pictures or paint samples as necessary, and return to:  
**SO CAL PROPERTY ENTERPRISES, INC.**  
**1855 Sampson Avenue • Corona, CA 92879**  
Phone (951) 270-3700 • Fax (951) 270-3709 • kz@socalenterprise.com

**DO NOT WRITE BELOW THIS LINE (FOR COMMITTEE USE ONLY)**

The Architectural Committee has determined that the above submittal is:

APPROVED       APPROVED WITH CONDITIONS       DISAPPROVED AS SUBMITTED

- ( ) See comments on plans.
- ( ) Please see reverse for additional comments.
- ( ) Maintain existing drainage pattern or provide alternative drainage method.
- ( ) Resubmit patio cover with additional dimensions and elevation.
- ( ) Do not pour concrete against existing fence.
- ( ) No raised planters against existing walls. (No more than 12 inches of soil to be retained.)
- ( ) Submit originally reviewed plans with revised drawings.
- ( ) All lighting must be low wattage.
- ( ) \_\_\_\_\_ must be painted to match existing.
- ( ) Resubmit with more details for \_\_\_\_\_.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

PARKVIEW VILLAS CONDOMINIUM ASSOCIATION ARCHITECTURAL REVIEW COMMITTEE

Date: \_\_\_\_\_ Initial: \_\_\_\_\_ Date: \_\_\_\_\_ Initial: \_\_\_\_\_